

**FRANKLIN COUNTY
CHAMBER OF COMMERCE
JIM WEBB SCHOLARSHIP
(Awarded to a Russellville High School Senior)
DEADLINE
MARCH 22, 2019**

Applications must:

- 1. Be printed only on one side of page (not front & back).*
- 2. Be paper clipped, not stapled.*
- 3. Be mailed or delivered in manila envelopes.*
- 4. Be left flat, not folded.*
- 5. Be complete to be considered (no resumes).*
- 6. Include two letters of recommendation; one from a teacher in your high school and one from a member of your community other than a relative.*

**Franklin County Chamber of Commerce
P.O. Box 44
103 North Jackson Avenue
Russellville, AL 35653**

**FRANKLIN COUNTY CHAMBER OF COMMERCE
JIM WEBB SCHOLARSHIP APPLICATION**

(Print or Type)

Students Name: _____
(First) (Middle) (Last)

Home address: _____

City/State/Zip: _____

Home Phone: _____ Other Phone: _____

School Presently Attending: _____

Students Signature: _____

Parents Signature: _____

Principal/Counselor Signature: _____

College, University or other educational institute student plans to attend. (Indicate name and location of school)

First Choice: _____

Second Choice: _____

Third Choice: _____

Applicant Number _____
(To be completed by Chamber)

OBJECTIVE CRITERIA LIST

I. College Entrance Examination Score:

Act Composite Score _____

II. Students high school grade average, excluding spring semester of Senior year.

Numeric Cumulative GPA _____ Weighted GPA _____

III. Attach the Student's transcripts for Freshman, Sophomore, Junior and Senior years. Identify any advanced or honor courses below.

FINANCIAL NEED

Please complete the information requested below for financial need determination. (This information is considered completely confidential)

1. Number of dependents in household on last year's income tax return: _____

2. Gross family income as filed on last year's income tax return:

3. List the total number of dependents who will be attending college (including yourself) during the fall semester of the upcoming year: _____

Please provide any additional information or explanation in the space below to clarify any circumstances which will affect your financial ability to attend college during the upcoming year.

HIGH SCHOOL EXTRACURRICULAR ACTIVITIES (Grades 9-12)

Did you graduate from the Junior Leadership Program? _____

Organizations and Clubs:

(Indicate years of involvement and any offices held)

Honors and Awards:

Athletics and Band:

Community Involvement (be specific):
